ESTD: 2012

Dated: 22.09.2022



## GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE PRINCIPAL, GOVERNMENT POLYTECHNIC, RAMBAN (CHANDERKOTE -182148), Ph -01998288278

E-mail: govtpolyramban@yahoo.com, Website: www. Govtpolytechnicramban.org

Subject:- Engagement of Guest Faculty in Government Polytechnic College Ramban. Notification No.: 028 OF 2022

Dated : 22.09.2022

Applications are invited from the eligible candidates who are domicile of UT of J&K for the engagement as Guest Lecturer/ Demonstrator for academic session 2022-23 as mentioned below. The application along with documents should reach the office of undersigned by or before 30.09.2022 up to 3.00 PM.

S.No.	Name of Post	Branch/ Discipline	Qualification				
1	Guest Lecturer	Electrical Engineering	B.Tech/ B.E with 55% marks in relevant branch of Engineering				
2.	Guest Demonstrator	Electrical Engineering	B.Tech/ B.E with 55% marks in relevant branc of Engineering/ Diploma with 65% marks in relevant branch of Engineering				
3.	Guest Lecturer	E&C Engineering	B.Tech/ B.E with 55% marks in relevant branch of Engineering				
4.	Guest Lecturer	English	Master's degree with 55% marks in English				
5.	Guest Lecturer	Mathematics	Master's degree with 55% marks in Mathematics				
6.	Guest Lecturer	Physics	Master's degree with 55% marks in Physics				
7.	Guest Lecturer	Chemistry	Master's degree with 55% marks in Chemistry				

## Terms & Conditions:

- 1. Selected candidates shall be paid @ Rs 750/- per lecture subject to a maximum of Rs 20,000/- per month.
- 2. The candidates shall submit all documents, experience if any along with the application form. The candidates will be engaged as per the merit list prepared by the college. The Merit list shall be prepared with 80% weight age to basic qualification, 10% higher qualification and 10% to experience on prorata basis.
- 3. The engagement of the Guest Faculty is purely on need basis for current academic session-2022-23 only or till the faculty is provided by Director, Skill Development Department, J&K.

Er. Suket Gupta

Principal

Govt. Polytechnic College, Ramban

No:- GPR/F-33/22-23/406- 99

## Copy to the:

- 1. Director Skill Development, J&K for information, please.
- 2. Joint Director Information Jammu with the request to publish the notice into leading newspapers (Daily Excelsior/ Kashmir Uzma/ State Times/ Dainik Jagran).
- Director Doordarshan with the request to telecast the advertisement in local news bulletin for at least 3 consecutive days.
- Director Radio Kashmir with the request to telecast the advertisement in local news bulletin for at least 3 consecutive days.
- 5. Notice Board
- Office Record File

## Application Form for Engagement As Guest Lecturer / Demonstrator for the Academic Session 2022-23

Bra	anch of Engineering / Hu	manities appl	ied for:-	Post	Applied For:		Affix recent		
			Gue	tor□	passport size				
1)	Name (Block letters): Gender (Male/Female)								
2)	Marital Status: Married/Un	married				10-			
				4) Mothe	er's Name:				
(P	Father's Name: lease write your name as	well as name	es of your f	ather & mo	other as per Deg	ree/DMCs o	of your		
		quali	ifying exam	ination)					
5)	Date of Birth:								
6)	Address for Corresponden	ce (including F	'in Code):						
7)	Mobile No:					Email	£		
")	Mobile No:		2.0			Lilian	• • • • • • • • • • • • • • • • • • • •		
8)	Educational qualification	(Attach self	attested co	oies of rel	evant Certificate	es)	- Illes St		
8	Examination Passed	Branch/	Universit	y Year	of Maximum	Marks	%age		
о.	with Branch	h Discipline		Passi	ng Marks	obtained	Marks		
	-16						Obtaine		
	10 <sup>th</sup>								
	Diploma in Engineering								
	Degree in Engineering								
	Post Graduation								
	Higher Qualification if any								
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9) F	Relevant Teaching / Indus qualification (attach au & dates)								
No.			Period (with date)		Designation	Nature of Duties			
			from	to					
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otal	Experience = Years	Months	as on 31.08	.2022					
1.	I certify that the entries ma	ade by me in t	his form are	correct to	the best of my kr	nowledge an	d I		
	have not suppressed any i	nformation in	any manner				E200		
2.	I agree to observe and	abide by all	the rules &	k regulatio	ns of the Depa	rtment of S	KIII		
	Development that may be selected and render my se	naid down iro	m time to til	ne during	ine period of my	erigagerileri	nall		
	not associate myself with a					inties and si	ian		
3	I understand that my eng					for acader	nic		
•	session 2022-23 or till the	faculty provid	ed by the D	irector Skil	Department J&I	K, whichever	r is		
	earlier and I shall not clain	my absorption	n in the dep	artment on	the basis of this	engagement	15		
4.	I solicit to undertake the	aforemention	ed statemer	nt in an Af	fidavit, if I am e	engaged in 1	the		
	polytechnic.					STATES OF THE PROPERTY OF THE PARTY OF THE P			
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Date:			Signature of applicant						