

GOVERNMENT OF JAMMU AND KASHMIR
OFFICE OF THE PRINCIPAL, GOVERNMENT POLYTECHNIC, RAMBAN

(Kohu Bagh, RAMBAN-182144)

E-mail: govtpolyramban@yahoo.com, Ph/ Fax-01998-266278

Sub:- Admission in Three years Diploma Courses for the Academic Session 2020-21.

Admission Notification No. 01 of 2020

Dated 04-11-2020

Applications are invited on the prescribed format as below from the eligible candidates for direct admission in Three years Diploma Programmes against the leftover seats in the following branches of this institution for academic session 2020-21.

S.No.	Name of the Programme / Engg. Discipline	Eligibility	Annual Fee
1.	Electrical Engineering	Matriculation (10 th Pass)	Rs 2130/- (1 st Year) + Insurance as Applicable
2.	Electronics & Communication Engineering	with 35 % marks for Admission in 1 st Year For lateral Entry Admission in 2 nd year, eligibility is 10+2 (Medical/Non-Medical) or 2 years ITI in the relevant trade	Rs 1930/- (2 nd /3 rd Year) + Insurance as Applicable

Documents / Certificates required (Self attested to be submitted along with application form)

1. Class 10th pass marks certificate / 12th or ITI pass certificate (For lateral entry only)
2. Domicile certificate
3. Category certificate if any
4. Discharge / School leaving certificate form the institution last attended

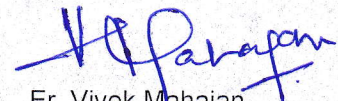
Last date for receipt of applications in the institution is 16-11-2020

Note:-

The admitted students shall be eligible to apply for scholarship under PRAGATI (for females) Saksham (for disabled candidates) post matric scholarship (for SC/ST/OBC and EWS categories) as applicable.

For any query, please contact : 8492011851 , 9858343933 , 9797907521

Application Form for can also be downloaded from the institution website www.govtpolytechnicramban.org


 Er. Vivek Mahajan
 Principal

No:- GPR/2020/F-Adm/ 197-201

Dated 04-11-2020

Copy to:-

1. The Director, Skill Development Deptt. J&K, Jammu for kind information.
2. Director, All India Radio, Jammu with the request to broadcast the above said information on local news bulletins/daily Rozgar News.
3. Secretary State Board of Technical Education, J&K, for kind information.
4. The Joint Director, Polytechnics, Skill Development Deptt. J&K, Jammu, for information.
5. Joint Director, Information Deptt. Jammu with the request for publication of this Notice in three leading news papers for two days.
6. The office record file.

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(Kohu Bagh, RAMBAN-182144)

**ADMISSION IN THREE YEAR DIPLOMA COURSES
(FOR LEFT OVER SEATS)**

APPLICATION FORM

FOR OFFICE USE				
Form No.		Admission fee		Date of Admission
Branch Allotted		Challan No.		

1. **Name of Candidate :-** _____
(In Block Letters)

2. **Father's Name:-** _____
(In Block Letters)

3. Permanent Address _____

Space
for
photograph

4. Date of Birth : _____ (mm/dd/yy)

5. Contact / E-mail ID:- _____

6. Category: Gen/ SC/ ST/OBC/RBA/Others

7. Marks Obtained in 10th _____ Total Marks _____ Percentage (%) _____

8. Marks Obtained in 12th _____ Total Marks _____ Percentage (%) _____

9. Marks Obtained in ITI _____ Total Marks _____ Percentage (%) _____

10. Branch Choice:-

1. _____
2. _____

S.No.	Name of the Engg. Discipline
1.	Electrical Engineering
2.	Electronics & Communication Engineering

I solemnly declare that the statements made by me are correct and true and nothing has been concealed there of. If any of the information is found incorrect / concealed, the application form is liable to be rejected.

Signature of Parents / Guardians

Signature of the Candidate

Documents / Attached :-

1. 10th class Marks Certificate.
2. 12th / ITI Marks certificate (only for lateral entry)
3. Domicile Certificate
4. Category Certificate, if any
5. Discharge / School leaving certificate form the institution last attended